| DEPA                            | RTM        | ENT (          | OF PL      | BLIC       | HEALTH AND WE  | LFARE   |                                     | HH                   | 14.                          | •                    | Qの内げ                |                 | TATE FILE NU   | MBER             |
|---------------------------------|------------|----------------|------------|------------|--|---|-------------------------------------|----------------------|------------------------------|----------------------|---------------------|-----------------|----------------|------------------|
| DO NOT WRITE                    |            | AMEND          |            | I _        | egistration District 💆 📗                               | Prin  | nary Registration                   | Distric              | No.                          | Registrar's No       |                     | 63              | -037           | 1665             |
| ON THIS STUB                    |            |                |            | 1=         |  | - <del>7 1965</del>                                 |                                     | -                    | i                            | 2. USUAL RESIDE      | NCE (Where dece     | asad lived 1    | institution    | Pasidanca batora |
| . VS 300                        | ۹          |                |            | l '        | PLÁCE'ÖF'ÖEÄTHÖ♥I<br>a. COUNTY                         |   |                                     |                      |                              |                      | souri b. co         |                 | mamonon.       | admission)       |
| Rev. 4/59                       | 2          |                |            |            | b. CITY (If outside cor<br>OR                          | HIP only)   | Lengt                               | Length of stay in 1b | c. CITY                      |                      |                     |                 | Inside Limits  |                  |
| . 1                             | AMENDED    |                |            |            | TOMAN  | JIS. MO.  |                                     |                      | 1                            | OR<br>TOWN           | St.Loui             | Ls.             |                | Yes 🗓 No 🗆       |
| 1                               | ₩<br>₩     |                |            | -          | c. FULL NAME OF (IF I                                  | NOT in hospital, give loca                          | tion)                               |                      | Inside Limits                | d. STREET<br>ADDRESS | (If                 | cutside, give I | ocation)       | Reside on Farm   |
| 2 219                           | 熔          |                |            | <b> </b> _ | INSTITUTION ST   | LOUIS CITY  | HOSP.#1                             |                      | Yes X No 🗆                   |                      | ye St.→Ne           | wstead          | Hotel          | Yes No 🗆         |
| 3                               |            |                | П          | =          | . NAME OF DECEASED<br>(Type or print)                  | First   |                                     | Middle               | ,                            | Last                 | 4. DATE<br>OF       | Month           | Day            | Year             |
| 4 0                             |            | 11             |            | I _        |  | HARRY   |                                     | _                    | RY.                          | AN                   | DEASEPT             | EMBER           | 26             | 1965             |
| 4 0                             | ŀ          |                |            | 1 5        | . SEX  | 6. COLOR OR RACE                                    | 7. Married [                        | _                    | over Married   Diversed      | 8. DATE OF BIRTH     | 9. AGE (last t      | oirthday) IF U  | NDER 1 YEAR    | Hours Min.       |
| 5 .2                            |            |                |            |            | Male   | White   | Widowed                             |                      | Divorced 🗆                   | 2/17/1890            | 1                   |                 |                |                  |
| 6 4                             | 2          |                |            | 10         | during repst of working                                | (Give kind of work done<br>g life, even if retired) | 106. KIND OF                        | BUSINE               | SS OR INDUSTRY               |                      |                     | country)   12.  |                | WHAT COUNTRY     |
| 7 9                             | 5          |                |            | 13         | Retired<br>• FATHER'S NAME                             |   | 13b. M                              | OTHER                | S MAIDEN NAME                |                      | Unknown             | AME OF HUSBA    | Unknor         | <u>vn</u>        |
| 7 9                             | 3          |                |            |            | Unknown  | •   | ,                                   |                      | Unknown                      |                      |                     | sta Mae         |                |                  |
| 8 , "                           |            | i I            |            | 15         |  | IN U.S. ARMED FORCES?                               | 16. Si                              | OCIAL                |                              | 17. INFORMANT        |                     | Addres          |                |                  |
| 9 /                             |            |                |            | (Y         | es, no, or unknown) (If                                | yes, give war or dates of                           | service)                            |                      |                              | Pour F De            | genhart.8           | JOT BOS         | alind (        | <b>'</b>         |
| <u> </u>                        | 2          | l i            | ⊨          | <u> </u>   | 18. CAUSE OF DEATH                                     | (Enter only one cause per<br>DEATH WAS CAUSED BY:   | line for                            |                      | -                            | 10 y 1 = 1 e         | germar voc          | 40) 103         | IN.            | TERVAL BETWEEN   |
| 10                              | 1          | <b>   </b>     | 恒          |            | PART I.  | IMMEDIATE CAUSED BY:                                |                                     | -0.1                 | n lastri                     | al He                | mourl               | 1 de 0          | O              | ISET AND DEATH   |
| 11                              | 5 0        |                | DOCUMENT   | li         |  | IMMEDIATE CAUSE (8)                                 | 0.521                               | <u> </u>             | -                            | 111                  | 1                   | 7.              |                |                  |
| 11                              | INSTEAD    |                | <u> </u> 8 |            | Condition  | ns, if any, ) DUE TO (b                             | due_                                | . 7                  | to Th                        | 1, undor             | y to roe            | ma.             |                |                  |
| 12 75-0                         | SIS        |                |            |            | which ga   | ve rise to ause (e),                                | ,                                   |                      | ·                            | -                    | 57                  |                 |                |                  |
| 13                              |            | $\vdash$       | $\vdash$   | ı          | stating t  | he under-<br>iuse last. DUE TO (d                   | :)                                  | _                    | h.                           | $\sim$               | 90X                 |                 |                |                  |
|                                 | 5          |                |            | ĕ          | PART II.   | OTHER SIGNIFICANT C                                 |                                     | NTRIBL               | TING TO DEATH                | but not related to   | o the terminal      | PART III. If    |                | was female was   |
| ن سر سر                         | · .        |                |            | CATION     |  | l'n e   | I = I                               | 20                   | , ti                         |                      |                     | I —             | Yes D          | <del></del>      |
| /5 B                            | ا          |                |            | Į          | 19. WAS AUTOPSY  | 20s. ACCIDENT SUICID                                | · · ·                               |                      |                              | V INJURY OCCURRE     | D. (Enter nature of | .1              |                | 1. —             |
| 75 No. 1                        |            |                |            | CERTIFI    | PERFORMED? YES NO                                      |   | 0                                   |                      |                              |                      | •                   | . ,             |                | •                |
| z į                             |            | } }            | ] ]        | ₫          | 20c. TIME OF Hour s.m.                                 | Month, Day, Year                                    |                                     |                      |                              |                      |                     |                 |                |                  |
| ∃≚ ટ્રા⁴                        | 1          |                |            | WED        | p.m.   |   |                                     |                      |                              |                      |                     |                 |                |                  |
| K INK RIBBON                    |            |                |            |            | 20d, INJURY OCCURRE<br>WHILE AT WORK<br>NOT WHILE AT W | D 20e. PLACE farm, f                                | OF INJURY (e.g<br>actory, street, o | , in or<br>ffice ble | about home, 20<br>dg., etc.) | of. CITY, TOWN, O    | R LOCATION          | со              | YTAU           | STATE            |
| BLACK<br>OR<br>OR<br>RITER F    | READ       |                |            |            | 21. I attended the deci                                | eased from 9-6-                                     | 65                                  |                      | to 9-1                       | 26-65                | d last saw her al   | ive on 9        | -26-65         |                  |
| HANGE BLACK<br>OR<br>TYPEWRITER | D RE       |                |            |            | Death occurred at.                                     |   | 1:20 P                              | _                    | ,                            | date stated above,   |                     |                 | s, from the ca | uses stated.     |
| 製 9                             | SHOULD     |                | ఠ          |            | 22a. SIGNATURE   | (Deg  | rea or title)                       |                      | 1                            | 22b. ADDRESS         |                     | _               |                | 22c. DATE SIGNED |
| ₹ E                             | £          |                | I L."      |            |  | SAlbrer   | lini                                | n                    | n                            | 15                   | 15 LAFAYE           | TTE             |                | 9-27-65          |
| BERNAK<br>USE<br>TYPEV          | <u> </u> - | $\vdash\vdash$ | AFFIDAVIT  | 23         | BURIAL, CREMATION,<br>REMOVAL (Specify)                | 236. DATE   | 23c. NAME                           | OF CE                | METERY OR CREA               | AATORY               | 23d. LOCATION (     |                 | county)        | (State)          |
| ·                               | Š.         |                | lk         |            | Burial   | 9-29-65   | StA                                 | att                  | hews Ceme                    | eterv                | StJ.o               | uis Mo          |                |                  |
| 품 ㅣ                             | ĕ          |                | ₹          |            | FUNERAL DIRECTOR                                       |   | RESS                                |                      | 25. DATE                     | RECD. BY LOCAL R     | REG. 26. REGIS      | TRAR'S SIGNA    | URE .          | # 4              |
|                                 | ΙĒ         | 1              | <u> 6</u>  | A:         | bert H.Hoppe   | e,Inc.,4700 W                                       | ashingto                            | on B                 | lvd, sé                      | p 2 8 1965           |                     | Hoan            | Ame            | <u>Ur. 17.0</u>  |

MISSOURI DIVISION OF HEALTH - STANDARD CERTIFICATE OF DEATH

(Licensed Embalmer's Statement on Reverse Side)

## STATEMENT BY LICENSED EMBALMER

| 1 hereby        | certify that the body whose name is | recorded on the re | everse side of this c | ertificate was embalmed by | , me,                                  |
|-----------------|-------------------------------------|--------------------|-----------------------|----------------------------|--|
| or by           |                                     |                    | , Stude               | nt Embalmer No             |  |
| working under m | ny personal supervision.            |                    | 0                     | 0                          | ······································ |
| Student         | Signature of Student Embalmer       | Signed             | Dany                  | a. Wieki                   | nen                                    |
| ~               |                                     | :                  | Licensed E            | mbalmer No. 317V           | -<br>na                                |

Note: The above MUST BE SIGNED BY THE LICENSED EMBALMER in his OWN HANDWRITING. (Failure to comply with the above constitutes grounds for revocation of license).

If embalmed by a STUDENT, he also shall sign in his OWN handwriting.

If this body is not embalmed, fact should be so stated above.